



SUPER SUMMER ARKANSAS 2019



**SS JV**

**COMPLETED 6TH-8TH  
JUNE 22-25 | \$225**

**SS VARSITY**

**COMPLETED 9TH-12TH  
JUNE 25-29 | \$250**

# 2019 JH/HS

# PARENT PACK

# CAMP IS HERE!!!

Well, almost...parents, camp is right around the corner, and here is the inside scoop on everything you will need to know for one amazing week in the life of your student! We will be staying at Ouachita Baptist University, in Arkadelphia, AR and be participating in Super Summer! This week has the potential to be an amazing experience in the life of your student, and our student ministry. Thank you for investing in the life of your student by allowing them to attend camp, and trusting Grand Avenue Baptist Church with your student. This is an awesome responsibility, and one we do not take lightly. If you have any questions, at any time, please feel free to contact me at [josh@grandfamily.net](mailto:josh@grandfamily.net) or call me at 479-459-1305.

Inside this packet, you will find everything you will need for both JH & HS camp. Please help us stay organized and on top of our payments for camp by following closely the dates found inside this pack. Looking forward to an amazing camp experience!

-Josh

# INFORMATION YOU NEED TO KNOW

## **Junior High - Super Summer JV**

- Saturday, June 22 - Arrive at the back parking lot at Grand at 11 AM to load.
- Leave GABC promptly at 11:30 AM. Be on time, or you will be left!
- Eat lunch before you come!
- Return to GABC on June 25 around 3 PM.
- **June 16 - Final Camp Payment is due!**

## **High School - Super Summer Varsity**

- Tuesday, June 25 - Arrive at Grand at 8 AM to load.
- Leave GABC promptly at 8:30 AM. Be on time, or you will be left!
- Lunch will be provided at camp!
- Return to GABC on June 29 around 3 PM.
- **June 16 - Final Camp Payment is due!**
- No electronics other than an iPod. NO iPads, Kindles, PDA's, Palm Pilots, Beepers, or Pagers...unless your toothbrush is electric. Then bring it!
- We are not responsible for lost or stolen items.
- Cell Phones - if they become a problem they will be taken away. Josh and your adult chaperones will decide when a problem is a problem.
- Parents - you will receive a phone call during the week, as well as multiple updates through social media outlets on how your student is doing, as well as pictures of your student participating in camp.
- Check out Super Summer and what's going on during the week at [www.supersummerarkansas.com](http://www.supersummerarkansas.com).

# CAMP FINANCIAL + RELEASE DEADLINES

**TOTAL COST FOR CAMP:**

**JH - \$225 | HS - \$250**

**(MAY 1ST - COST GOES UP \$20 FOR BOTH CAMPS!)**

**DEPOSIT - \$50 - IF NOT ALREADY PAID, THIS IS DUE ASAP.  
THIS IS THE ONLY WAY TO RESERVE YOUR STUDENT'S  
SPOT, AND IT IS NON-REFUNDABLE.**

**PAYMENT 2: \$100 DUE APRIL 28**

**FINAL PAYMENT (BALANCE): DUE JUNE 16**

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**GSM RELEASE FORM DUE: JUNE 16  
SUPER SUMMER RELEASE FORM DUE: ASAP!**

**\*MAY 22 IS THE DEADLINE TO SIGN UP!\***

# 2019 JV WEEK 2 SCHEDULE

[WWW.SUPERSUMMERARKANSAS.COM](http://WWW.SUPERSUMMERARKANSAS.COM)

## Saturday

	2:00 - 5:00	Registration
	4:30 - 6:15	Dinner
	6:15 - 7:00	Orientation in Jones Performing Arts Center
	7:00 - 7:50	Prime Time (Introduction and Info Time) / JV Purple School
	8:00 - 10:00	Big Church Worship in Jones Performing Arts Center
	10:00 - 10:30	Church Group Time
	10:30 - 11:00	Break
	11:00	Be in your room
	11:30	Lights Out

## Sunday / Monday

	6:45 - 8:30	Breakfast
	8:45 - 9:45	Prime Time / JV Purple School
	9:45 - 10:15	Break - Concessions open near your PrimeTime
	10:30 - 11:00	Family Group
	11:15 - 12:00	Lunch PrimeTime 1 - 3 / PT 4 - 5 Change for Rec
	12:00 - 12:45	Lunch PrimeTime 4 - 5 / PT 1- 3 Change for Rec
	1:00 - 2:15	Prime Time / Purple School Rec Volunteer Duties
	2:30 - 3:30	Recreation
	3:45 - 6:15	Free Time / Dinner
		3:45 - 5:15 Pool is open
		5:00 - 6:15 Cafeteria is open
	6:30 - 7:20	PrimeTime / Family Group
	7:30 - 9:30	Big Church Worship in Jones Performing Arts Center
	9:45 - 10:15	Church Group Time
	10:15 - 10:45	The After (Party in front of Evans)
	11:00	Be in your room
	11:30	Lights out

## Tuesday

	6:45 - 8:30	Breakfast
	7:30 - 9:00	Checkout and Load
	9:30 - 11:00	Big Church Worship in Jones Performing Arts Center
	11:00	Head for Home

# 2019 SS WEEK 2 SCHEDULE

[WWW.SUPERSUMMERARKANSAS.COM](http://WWW.SUPERSUMMERARKANSAS.COM)

## Tuesday

2:00 - 5:00	Registration
4:30 - 6:15	Dinner
6:15 - 7:00	Orientation in Jones Performing Arts Center
7:00 - 7:50	School Meeting
8:00 - 10:00	Big Church Worship in Jones Performing Arts Center
10:00 - 10:30	Church Group Time
10:30 - 11:00	Break
11:00	Be in your room
11:30	Lights Out

## Wednesday / Thursday / Friday

6:45 - 8:30	Breakfast
8:45 - 10:15	School Meeting
10:15 - 10:45	Break - Concessions open near your School
10:45 - 11:15	Family Group
11:15 - 12:00	Lunch - Blue, Yellow, Purple
12:00 - 12:45	Lunch - Camo, Green, Red, Purple
1:00 - 2:15	School Meeting / Purple School Rec Volunteer Duties
2:30 - 3:30	Recreation
3:45 - 6:15	Free Time / Dinner
	3:45 - 5:15 Pool is open
	5:00 - 6:15 Cafeteria is open
6:30 - 7:20	School Meeting / Family Group
7:30 - 9:30	Big Church Worship in Jones Performing Arts Center
9:45 - 10:15	Church Group Time
10:15 - 10:45	The After (Party in front of Evans)
11:00	Be in your room
11:30	Lights out

## Saturday

6:45 - 8:30	Breakfast
7:30 - 9:00	Checkout and Load
9:30 - 11:00	Big Church Worship in Jones Performing Arts Center
11:00	Head for Home

# WHAT TO BRING TO CAMP

- BIBLE (THE KIND MADE OF PAPER)/NOTEBOOK/PEN
- CLOTHES
  - SHORT & T-SHIRTS DURING THE DAY
  - "OK TO GET DIRTY" SHORTS & SHIRTS FOR AFTERNOON
  - CASUAL EVENING CLOTHES
- VERY MESSY CLOTHES + TENNIS SHOES FOR REC!
- SWIMSUIT; LADIES - 1 PIECE / FELLAS - NO SPEEDOS
- SOMETHING TO PUT YOUR WET/DIRTY CLOTHES IN.
- PAJAMAS
- TOOTHBRUSH, D.O. FOR YOUR B.O., SHAMPOO, TOWELS
- PILLOW, SHEET, SLEEPING BAG
- SUNSCREEN, BUG SPRAY, FLASHLIGHT
- SHOES - MORE THAN ONE PAIR
- SNACKS OR SNACK MONEY + SOUVENIR MONEY
- WHATEVER ELSE YOU THINK YOU MIGHT NEED
- A SUPER AWESOME WATER BOTTLE WILL BE PROVIDED!

# WHAT TO LEAVE AT HOME

- SHORTS MUST BE FINGERTIP LENGTH, NO SLEEVELESS OR TIGHT FITTING CLOTHING!
- GUNS, DRUGS, PORN, TOBACCO, ALCOHOL - ANYTHING THAT MIGHT DISTRACT YOU FROM GOD OR ENDANGER OTHERS.

\*\*\*IF YOU HAVE TO QUESTION IF YOU CAN BRING IT, THAT'S PROBABLY A GOOD SIGN THE ANSWER IS NO. IF YOU HAVE REAL QUESTION, PLEASE CONTACT JOSH AT [JOSH@GRANDFAMILY.NET](mailto:JOSH@GRANDFAMILY.NET)\*\*\*





# SUPER SUMMER 2019 REGISTRATION

## CONTACT INFO

Name \_\_\_\_\_ Gender \_\_\_\_\_ Birthday \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

Camper Cell Phone \_\_\_\_\_ T-shirt size \_\_\_\_\_

Parent Name \_\_\_\_\_ Cell Phone \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone # \_\_\_\_\_

## MEDICAL INFO

Primary Care Physician \_\_\_\_\_ Phone # \_\_\_\_\_

Allergies \_\_\_\_\_ Epi-Pen? \_\_\_\_\_ Y \_\_\_\_\_ N

Dietary Restrictions \_\_\_\_\_

Medical Conditions \_\_\_\_\_

Hospitalizations/Surgeries \_\_\_\_\_

Date of Last Tetanus Shot \_\_\_\_\_ Are Immunizations Current? \_\_\_\_\_

Insurance Company \_\_\_\_\_

Insurance Policy # \_\_\_\_\_ Group # \_\_\_\_\_

Medications (including over the counter) \_\_\_\_\_

Purpose of Medications \_\_\_\_\_

How to Administer Medications \_\_\_\_\_

Other Medical Comments \_\_\_\_\_

## ROOMMATE PREFERENCE (FIRST & LAST NAMES)

Roommate 1 \_\_\_\_\_ Roommate 2 \_\_\_\_\_

# The Fine Print

We know the fine print is never fun, but please read the following sections very carefully. If you have any questions, please contact us prior to submitting your registration.

## Media and Information Release

I do hereby consent to the recording, use, copyright, and publications of said camper's picture and/or recording by the Arkansas Baptist State Convention its successors and assigns, its clients and/or their advertising agencies of statements made by me, along with the use of my voice, name, picture, and/or likeness. (If camper is a minor, I certify I am the parent or legal guardian of said camper and provide this release.) I understand that such interviews, recordings, likenesses and/or pictures may be used in connection with the following project: Super Summer Arkansas.

I hereby waive any right to inspect and/or approve the finished product or advertising copy or recording that may be used in connection therewith. I release all claims of my own, and agree to indemnify against all claims of others arising out of the making or use of any film, tapes, photographs, or recordings of me.

The above described may be used by the Arkansas Baptist State Convention with no time limit.

I understand that by submitting this registration I consent to the use of said camper's contact information by the Arkansas Baptist State Convention and its agencies. This information is intended only for contact by the ABSC and its agencies in accordance with their purposes and will not be shared with any other individual or organization.

## Guardian Medical Consent

I hereby consent and give my permission to any authorized personnel to administer the necessary medication and/or medical treatment to my child (the above named individual) which may be deemed necessary or advisable in the event of injury, accident, and/or illness during his or her camp attendance. I also hereby consent and give my permission to any authorized personnel to take emergency measures deemed necessary for the care and protection of my child while under their supervision. In case of accident or illness, I understand that my child will be taken to an appropriate medical facility for treatment. It is understood that in severe situations, the adults in charge may contact the local emergency resource before the parent, child's physician, and other adults acting on the parent's behalf. I understand that any expenses incurred will be the responsibility of the child's family.

## Medication Administration

Information supplied in this policy includes, but is not limited to, medications that are to be administered by authorized personnel. Please note that each medication must be in the original container with the label still intact. All over-the-counter medications (OTC) such as

Tylenol, Benadryl etc. must be in the original packaging with a pre-printed pharmacy label providing instructions on use.

## Release of Liability

I, the undersigned parent or guardian of the above named individual (or “my child”), acknowledge that attendance and participation in all camp-related activities at Super Summer Arkansas may involve the risk of physical injury. I knowingly and freely assume all such risks on behalf of my child and I willingly agree to comply with terms and conditions for my child’s attendance and participation. I agree that I will not make a claim against, sue, or prosecute Super Summer Arkansas, Arkansas Baptist State Convention, the Cooperative Program or Ouachita Baptist University, and/or their officers, directors, agents, sponsors and employees for damages for death, personal injury, which my child may sustain as a result of his/her attendance and participation at Super Summer Arkansas. Knowing that there are inherent risks or dangers, I certify that my child is fully capable of attending and participating in the activities Super Summer Arkansas has to offer.

I, as a parent/guardian with legal responsibility for my child, do consent and agree to his/her release as provided above and for myself, my heirs, assigns, and next of kin. I release and agree to indemnify and hold harmless Super Summer Arkansas, Arkansas Baptist State Convention, the Cooperative Program or Ouachita Baptist University from any and all liability incidents to my child’s involvement or participation at Super Summer Arkansas as provided above, to the fullest extent permitted by law. I have carefully read this consent and release of liability and fully understand and agreed to its contents.

## Parent / Legal Guardian Signature

Parent or Guardian Signature (If camper is under 18):

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Relationship to Camper (If camper is under 18):

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## Minor Participation & Travel Authorization & Consent to Emergency Medical Treatment Form

I, the undersigned, certify that I am the parent or legal guardian of \_\_\_\_\_ (Hereafter the "minor child").

I hereby give my consent to have my child participate in the following activity of **Grand Avenue Baptist Church** : \_\_\_\_\_ (Hereafter "the activity") on or about \_\_\_\_\_, 20\_\_\_\_.

I recognize that there are risks involved in participating in this activity and hereby assume all risk of injury, harm, damage, or death to my minor child with his/her participation in the activity.

To the fullest extent permitted by law, I release **Grand Avenue Baptist Church**, its trustees, officers, directors, employees, agents and representatives from any injury, harm, damage or death which may occur to my minor child while participating in the activity, and traveling to and from, and agree to save and hold harmless **Grand Avenue Baptist Church**, its trustees, officers, directors, employees, agent and representatives from any claims arising out of my minor child's participation in the activity.

Further, being the parent or legal guardian of the minor child, I do consent to any medical, surgical, x-ray, anesthetic, or dental treatment that may be deemed necessary for my minor child. I understand that efforts will be made to contact me prior to treatment but, in the event I cannot be reached in an emergency, I give permission to the activity leader to make the decisions necessary for treatment. Should there be no activity leader available, I give my permission to the attending physician to treat my minor child. As parent or legal guardian, I understand that I am responsible for the health care decisions of my minor child and agree that my insurance plan is the primary plan to pay for the medical, dental, or hospital care or treatment that is given to my minor child. Any insurance policy of the church or organization sponsoring this event will be used as the secondary coverage.

Executed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signature of Parent/Legal Guardian: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Best Phone Number to Reach You: \_\_\_\_\_ Insurance Provider: \_\_\_\_\_

Member ID: \_\_\_\_\_ Group: \_\_\_\_\_ TSHIRT Size: \_\_\_\_\_

\*\*Adapted from GuideOne Insurance, LLC. Copyright 2010