

WYOMING MISSION TRIP 2019

Itinerary

- July 19 1pm - vans leave (eat lunch before you get on the bus). Spend the night in Hays, Kansas. Responsible for your own meals this day (dinner).
- July 20 Arrive in Riverton, Wyoming early evening. Check in at the Hampton Inn in Riverton & eat dinner. Responsible for your own meals this day (breakfast, lunch, and dinner). Breakfast is provided at the hotel in Hays, Kansas.
- July 21 Attend worship services at the various area Baptist Churches. Pass out invites to our various activities in Beaver Creek Village & attend the Northern Arapaho Powwow in Ethete. Breakfast at Hampton included. Lunch and dinner provided.
- July 22 Work in the village. Breakfast at Hampton included. Lunch and dinner provided
- July 23 Work in the village. Breakfast at Hampton included. Lunch and dinner provided.
- July 24 Work in the village. Breakfast at Hampton included. Lunch provided. Hot dogs on the Reservation for dinner.
- July 25 Check out of the hotel and travel 3 hrs. to Grand Tetons. Travel on to Yellowstone and enjoy the afternoon in Yellowstone Park. Spend the night in West Yellowstone. Breakfast at Hampton included. Sack lunch provided. Responsible for your own dinner.
- July 26 Enjoy a half day in Yellowstone. Responsible for your own meals this day (breakfast, lunch, and dinner). Leave the park by 1pm to drive to Denver and spend the night. The hotel in West Yellowstone will give each room 2 breakfast vouchers. You must purchase any more you need separately.
- July 27 Rise early and return to Fort Smith. Responsible for your own meals this day (breakfast, lunch, and dinner). The hotel in Denver will provide your breakfast.

What we will be doing

Our overall goal is to see indigenous churches planted among the Northern Arapaho Tribe. In order to get there, this trip we will be working mainly in Beaver Creek just outside of Riverton, Wyoming. We will be spending time playing sports and crafts with the children as well as doing some cleaning projects. At the same time, we will be constantly in prayer that God will break through the hearts of the tribe, and through the different ministries, we will be trying to cultivate relationships with the people. We will also be attempting to build relationships with local Southern Baptists and Set Free Church to mobilize them to do the work as well. We are also currently working with Jason & Sarah Lucas who are working as independent missionaries there.

Miscellaneous items

- You will be responsible for finding your own roommates.
- No one under the age of 18 can go without an adult accompanying them.
- I cannot give family discounts as these are the bare minimum costs listed below.
- Anyone 13 and older must fill out the mission application provided on Managed Missions.
- You are not signed up for the trip until we have your first deposit and mission application.
- You must take the required Child Protection Training Class.

Family Time

Although this trip is not exclusively for families, it is a GREAT trip for families of all sizes. Many families choose to drive on their own and do a little vacation on either side. Many families have gone up early to visit Mount Rushmore. Some camp out in Rocky Mountain National Park, Yellowstone, and/or the Grand Tetons. We

encourage you to do any and all of that. Just, please, let us know. We will work with you on prices to make sure everything is correct. Anything outside of the above itinerary will need to be booked by you.

Approximate costs per person

Ministry costs - \$60 per person

Hotel in Hays, Kansas - \$35 per person (4 people per room)

Hampton Inn, Riverton, Wyoming - 5 nights

Queen Room with two beds 1 person in a room - \$630 (5-night total)

2 people in a room - \$315

3 people in a room - \$210

4 people in a room - \$160

5 people in a room - \$140 King Suite

6 people in a room - \$120 Family Suite

West Yellowstone - \$75 per person (4 people per room)

Hotel in Denver, Colorado - \$35 per person (4 people per room)

Church Van fee - \$155 per person (There is limited space on the vans. It will be first come/first serve. You will be assigned a seat as soon as you put down your first deposit. Please let us know if you are planning to ride one of our church vans)

Provided meals = \$55 per person for the trip.

If you drive your own vehicle, there is a \$35 per vehicle entrance fee to get into the Grand Tetons and another \$35 fee into Yellowstone that you will pay on your own when you enter the park. These fees change periodically. Also, if you purchase it online before going, you can get an annual pass to all national parks for \$80. You don't need to do this, but it might save you some money if you go to another park within that year.

Example of Costs

You are with a 4-person group or family riding the church van. You, as an individual, would pay \$60 for the ministry supplies, \$35 for the hotel in Kansas, \$160 for your room at the Hampton, \$75 for the lodge in West Yellowstone, \$35 for the hotel in Colorado, \$155 for the van ride, and \$55 for provided meals for a total cost of \$575. Plus, you will need money for 10 meals on your own during the trip and any extra money for souvenirs at Yellowstone.

Deposit & Application Due Dates

Sign up deadline and non-refundable \$50 deposit per person and mission application due by May 26th, and the remaining balance due July 7th.

Northern Arapaho People

Pronunciation: "Uh-RAH-puh-hoe"

Location: The Arapaho people are a Native American tribe that is split up into Northern and Southern tribes. The Northern tribe is mainly on a Wyoming reservation and the Southern tribe is mainly on trust land in Oklahoma.

Population: There are approximately 7,000-9,000 Arapaho people living in the United States.

History: Early tradition suggests that they lived in permanent villages in the eastern woodlands, where they practiced agriculture. As they moved westward into the eastern plains of Colorado and Wyoming, they began

to split into northern and southern groups. Similar to other Plains tribes, the Arapaho were nomadic, living in teepees and following the buffalo as a primary resource. They took part in trading with other Indians such as the Mandan and Arikara. Bands of the Arapaho and Cheyenne Indians lived in Colorado until November 1864 when the Sand Creek Massacre, and its aftermath, drove them from the territory.

Government: Each Arapaho tribe has its own government, laws, police, and services, just like a small country. However, the Arapahos are also US citizens and must obey American law.

Language: Arapaho people speak English today. Some elders also speak their native Arapaho language. Here are a few easy Arapaho words: “hebe” (pronounced “heh-beh”) is a greeting used among men, “tous” (pronounced “tose”) is a greeting used among women, and “hahou” (pronounced ha-ho) means “thank you.” Today Arapaho is an endangered language because most children aren’t learning it anymore. Because the Arapaho tribes were merged into two other tribes who didn’t understand Arapaho, it was very difficult for them to preserve their traditional language. However, some Arapaho people are still working to keep their language alive.

Values: pity, respect, quietness

Religion: They have their own tribal religion. Everyday objects and actions have an important and symbolic meaning. Like other tribes, they practice the sun dance. Old stories tell of a sacred pipe that was always carried ahead of the northern tribe on their travels. The pipe-bearer would signal the beginning and end of the day’s journey. At night, the tribe would make a circle and camp around the pipe-bearer. The northern tribe of Arapaho still possesses the pipe.

Recent News: In July 2005, Arapahos won a contentious court battle with the State of Wyoming to get into the gaming or casino industry. The 10th Circuit Court ruled that the State of Wyoming was acting in bad faith when it would not negotiate with the Arapahos for gaming. Presently, the Arapaho Tribe owns and operates highstakes, Class III gaming at the Wind River Casino, Little Wind Casino and 789 Smoke Shop and Casino. They are regulated by a Gaming Commission composed of three Tribal members. The Northern Arapaho Tribe opened the first casinos in Wyoming.

The Spread of the Gospel: They are an unreached people group, and it is estimated that there are between .01% and 2% Evangelical Christians. The Arapaho people are very traditional people, and they have lived hundreds of years with a traditional belief system. When Jesus was finally introduced, His message was clouded by harshness and demands to conform to societal standards. The God of Christianity was misrepresented as a harsh taskmaster. Traditional beliefs and practices were discouraged, leaving Native peoples without a spiritual foundation. That spirit of aimlessness has only increased since. Adrift without a moral compass, kids are easy prey for an enemy who eagerly tempts and leads them to destruction and death. Suicide becomes an option to young people who believe the enemy’s lies and embrace the hopelessness he sells them. Although the Arapaho people have a rich cultural heritage, they struggle to live as a healthy community. They deal with alcoholism and drug abuse, diabetes, broken families, and limited economic opportunities. Local Christians are convinced that the Gospel message provides answers and offers life-giving hope.

Prayer Requests: Pray that the people’s eyes would be open to the gospel. Pray that that strongholds of gambling, alcoholism, and drug use would be broken. Pray that they would see the true God of the universe who wishes to bring them peace.

- Pastor and Leader of Set Free Church and Ministry - Richard Lee
- Hillcrest Baptist Church
- Jason & Sarah Lucas